

Anti-Popery: The Transatlantic Experience, c. 1530–1850

Draft Program

Thursday, 18 September 2008

Franklin Hall, American Philosophical Society, 427 Chestnut Street

4:30 p.m.: Registration

5:00 p.m.: Welcomes

Daniel K. Richter, McNeil Center for Early American Studies
Ronald Hoffman, Omohundro Institute of Early American History and Culture
Owen Stanwood, The Catholic University of America

5:15 p.m. Keynote Address

Chair: Evan Haefeli, Columbia University

Anthony Milton, University of Sheffield
“Prejudice, Principle, or Polemic: Interpreting Early Modern Anti-Popery”
(This paper will not be precirculated)

6:30 p.m.: Opening Reception

American Catholic Historical Society, 263 South Fourth Street

Sponsored by Saint Joseph’s University

With Tours and Presentations on Catholic Old City Philadelphia:
Old Saint Joseph’s Church, 321 Willings Alley
Old Saint Mary’s Church, 248 South Fourth Street

[All Thursday venues are within easy walking distance of each other]

Friday, 19 September 2008

College Hall Room 200, University of Pennsylvania Campus

8:30 a.m.: Registration

9:00 a.m.: Foundations

Chair: TBA

Michael P. Winship, University of Georgia
 “Freeborn (Puritan) Englishmen and Slavish Subjection: Popish Tyranny and Puritan Constitutionalism, c.1570-1606”

Karl Gunther, University of Miami
 “Anti-catholicism in the Lower Case: Challenging Peace and Unity in Reformation England”

Alan Ford, University of Nottingham
 “Antichrist in Ireland, 1580-1641”

Commentary: Alastair Bellany, Rutgers University

10:30 a.m.: Break

11:00 a.m.: Imperial Dimensions

Chair: Karen Ordahl Kupperman, New York University

William J. Bulman, Princeton University
 “Popish Jews and Muslims in the Early British Empire”
 Cynthia Van Zandt, University of New Hampshire
 “Protestant Colonies: Crypto-Catholics and the Pope’s Spanish Weapon: Early New England and Chesapeake Colonies Reconsidered”
 James D. Rice, State University of New York, Plattsburgh
 “‘Naked Indians’ and ‘Popish Plots’” Anti-Catholicism and the Conquest of the Southern Backcountry, 1673-1697”

Commentary: April Lee Hatfield, Texas A&M University

12:30 p.m.: Lunch (on own)

2:00 p.m.: Continental Influences

Chair: Thomas Max Safley, University of Pennsylvania

Philippe Rosenberg, Emory University
 “Anti-Popery and the Waldensian Crisis: The Contradictory Terrain of International Stances in the 1650s”
 Mark Häberlein, University of Bamberg
 “Antagonism and Coexistence: Protestants and Catholics in German and North American Communities, 1555-1820”
 Paula Wheeler Carlo, Nassau Community College

“The Idolatrous and Tyrannical Church of Rome: Huguenot Sermons and Anti-Popery in Colonial New York and Massachusetts”

Commentary: Philip Benedict, Université de Genève

3:30 p.m.: Break

4:00 p.m.: Ambiguities

Chair: Margo Todd, University of Pennsylvania

Scott Sowerby, Harvard University

“Opposition to Anti-Popery in Early Modern England”

Victor L. Stater, Louisiana State University

“The Popish Iceberg”

Paul Jenkins, University of Glasgow

“‘Jesuitico-Quakerism’” Counter-Reformation and Scottish Anti-Papist Polemic in Early Enlightenment European Context”

Commentary: Steven Pincus, Yale University

Saturday, 20 September 2008

College Hall Room 200, University of Pennsylvania Campus

8:30 a.m.: Registration

9:00 a.m.: Loyal Subjects?

Chair: William Pencak, The Pennsylvania State University

Allan Dwyer, Memorial University of Newfoundland

“‘Disaffected to Our Present Happy Establishment’: Empire and Anti-Popery on the Anglo-Atlantic Borderland, 1740-1800”

Hannah K. R. Weiss, Princeton University

“His Brittanick Majesty’s New Subjects: Anti-Popery and Subjecthood in Grenada and Quebec”

Brad Jones, California State University, Fresno

“Anti-Popery and the Gordon Riots in the Revolutionary Atlantic World”

Commentary: Ned Landsman, State University of New York, Stony Brook

10:30 a.m.: Break**11:00 a.m.: Nationalisms**

Chair: Leslie Tentler, The Catholic University of America

Brian Lewis, McGill University

“For God, Queen, and Open Bibles: Anti-Popery and National Identity in Early Industrial Lancashire”

Martin J. Burke, City University of New York

“Anti-Popery, Print, and Public Controversy in the New American Republic”

Monica Najjar, Lehigh University

“Arts of Seduction: Gender, Authority, and Anti-Popery in the New Nation”

Commentary: John T. McGreevy, University of Notre Dame

12:30 p.m.: Lunch (on own)**2:00 p.m.: Representations**

Chair: Sally M. Promey, Yale University

Thomas S. Freeman, University of Sheffield

“The Secularization of Anti-Popery: The Evolving Myth of ‘Bloody Mary’”

Clare Haynes, University of Edinburgh

“Anti-Catholicism and Art in Britain”

Laura M. Stevens, University of Tulsa

“The Virgin Mary and Violated Mothers in British Anti-Catholicism”

Commentary: David S. Shields, University of South Carolina

3:30 p.m.: Break**4:00 p.m.: Reactions**

Chair: Brendan McConville, Boston University

Panelists:

Tim Harris, Brown University

Willem Frijhoff, Vrije Universiteit Amsterdam

John M. Murrin, Princeton University

5:30 p.m.: Closing Reception

McNeil Center for Early American Studies

3355 Woodland Walk (34th and Sansom Streets)
University of Pennsylvania Campus